and made tributary their territory beyond the Rhine . The real importance of the battle of strosburg his in the fact that it was the occosion for the Conversion of CLOVIS, His wife CLOTILDA, was Burgundian princess, but, unlike most They nation, she was a devout callitie. In a Cies in the battle, CLOUIS had vowed to serve the God of CLOTILDA if He would grand victory. In congequence, the king and 3000 of his warring were baptiged immalially afterward. closes was influenced, no doubt, by keen The early conquests of the Franks in North Back have been referred to their real advance began a little before the year 500, - almost at the time of the rise of the Est Sollis. This was some 80 pro later than the moking of the Vandal, Burgundian, and Kesigathie Ringdoms, and as much earlier than the Tombard Kingdom. To the Pracks fell the work of consolidating the Tentonic states into a mighty empire. Their final success was due, in themein, to two

a. they did not migrate to distant land, but only expended from their original home. Their state, therefore, kept a larger unmixed Tentonic element, while the other conquering nations lost themselves in the Roman papulations among whom they settled, D. When they adopted Christianity, it was the orthodox form instead of Brisnesm. Theo gained them support from the Romanized papulations in their wars with the other Tentono unternaly 500, the Franks were pagers. Now were they a nation; they was split into petry division without a common King. The founder of their greatness was CLOVIS ( CLODOWIG, LOUIS). In 481, at the age of 15, he become king Ja petty tube. near the mouth of the Rhane. In 486, he attacked the Roman possessions in North Saul, and after a victory at SOISSONS, added them to his Kingdom. Fen yrolata (496 age 25) he conquered the ALEMANNI, who had envaded Sand, in a great battle new STRASSBURG

power in Europe. In the lotte and 7th centures its preeminence wosever more marked, Bother Spain was weakened by guarrelo between know and Catholic; Italy was ton to shreds; Butain was in Chaos; non- Frankish Bermany was filled with savage, unagonized tribe. The only real rivals of the Frankish states were the Greek Empire and a new MOHAMMEDAN power which was just using in Arabia and which was soon to contest Europe with both Grekand Frank FRANKS - CLOVIS Q political inight. In the coming struggles with Mr Arian Gotho and Burgundian, it was to be of immense advantage to have the subject Roman populations on his side, as an orthodox avereign, against their own hated heretic rulers. The conversion was a chief agency, therefore in building up the great Frankish state? His Coursein furnished Claris with a pretext for new advances, Declaring it indelerable that these "A riandogo should posess the facility proveries of Saul he attached bath Burgundiers and Visigallo,

during the letter for the most part beyond the PYRENEES. Then, by abovett some of bloody treachours during the remainder of his 30 years reign, he got rid of the kings of the other take of the Franks and constidated that whole people under his sole rule " Their" sorp the prous Chronicles, bregory of Tours, "and sod daily deliver the evenies of Cloves into his hard, because he walked the face with an upright head." The sons of CLOVIS completed the subjugation of BURGUNDY, and added BAVARIA & TITURING IA, as tribudines, & the Frankish state. THE LAST 2 DISTRICTS LAY ON THE GERMAN SIDE OF THE RHIVE, WELL BEYOND TITE BORDERS OF TITE OLD ROMAN WORLD. In 50 years, mainly through the cool intellect and prociou energy of one trutal navage, a little Tentonic tribs had grown into the great FRANKISIT State That state included nearly the whole of modern France, the Wilherland, Switzeland and sermony almost to the Elbe ( except for the lands of the heather saxons toward the mouth of the Elbe. such a territory today would make the quetest

laft enthusiasm, and noble service. A body of enthusiaster, unding for mutual religio, aid, would raise a few rude building in a pestilential marsh or in a wildeness. Gradually their numbers open; the march was drawned, or the desert became a gorden through their toil, the first plan structures gove may a massing and stately towers; look Whing gove lands; Jugilors Stores & Defo titled them; perhaps villages or tours sprans up upon them, under the rule of the abbet. MONASTICISM c500 - 567 - 600 + The Eastern Church gave rise larly to a class of harmils, who stime each to some his ann soul by tomenting his body and by socleding himself from the world. The persecution in the 3rd century augmented the members of loves Jugitous from society, until the Egyption and Syrian dearts sever med with tous of thousands of them. In some cases they come Dunite into mall brokes with Common rules of life. In the latter part of the 4th Century this when of religious consmunities mas transplants to the West, and the long anerchy following the invesions gave peculia indicement to such Their arose monstraism, one of the most powerful medieval institutions. The fundamental causes were: (1) the longing for a life of quiet religious devotion, and (2) the Condition which made quiet living impossible except through some such withdrawal from European monasteresm differed widely from its model in the East. The sunks in the West clied believe that holy levery lay, in part, in Crushing natural instincts and affections; but they never imitated the excesses of the hermits of the East. Even within their quiet walk, they wrisely sought escape from lamplation, not in edleness, but in active and incessant work. Their very motto was, "To work is to pray," The old proved of Satan and idle hands white a keynot in monastices. The growth of many a rich monestery was a romente story of huntle beginning,

of laymen; but gradually the monte became the most zealous of missimarie and the most devoted of preschers. As they took up the duties of the clergy, there arose a long struggle between them and the bishops. The bishops desired to exercise authority over them as over other lower clergy; the monks insisted upon independence under their own abbats, and finally wom it by grants from the paper, Because subject to rule, the montes become known as regula clergy, while the ordersay clergy were styled secular ("belonging to the world"). buch was the growth of hundreds of early communities. Similar institutions for women afforded a much-needed refuge for great numbers of that sex in that troublesome age. Finally the various Communities became united in quat brotherhoods. In particular, St. BENEDICT, in the lott century, published and preached rules for monater life that were widely adapted. Two hundred yes later, meanly all montes in Western Europe were

Baredillers, the order at its height is said to have counted over 40,000 monosteris. Each Benedictane took the three rows of poverty. chostity, and obedience. (1) He rensured all. wealth for himself I though the monostery might become wealthy). (2) He rensurced marriage. 3) He renoweed his own will in all things, in favor of that of his superior in the moustery ? the abbot repride. To all this was added the abligation of work. Being the Middle Ago, the mondo evere the most skilful and industrions tellers of the soil. They taught neighbourg youth in their schools. They loverigly copied and illustrated manuscripts, and so preserved whatere learning was sweet at the time in the West. They thouselve produced whatever new literature Europe had for some centruis. on particular, they could fruite por and suffering . For money centures of disorder and violence the monastine were to Western Europe the only almohouses, ins, asylums, hopital, and schools At first, a monostery was a religious association

When the Frenks in 500 attached the Burgundians - quarrels within the royal Clam afferd an appartunity & meddle in Burgundian affairs - Alaric II supported the legitimate royal party.

500?-565 BELISARIUS, Byzantine Danaed whatly the greatest hygantine several. He was brain Balkers of walnown Marie origin. After survigos one of Emper Justiniais personal bodyquards, he became governor mesopolamica in the lasten provinces (527-529). Appointed mostery soldiers in the Print (529-531), he led bygontene forces unsuccessfully agreeist the Pension in frustrating actions. He crushed the NIKA REVOLT at Constantineple against

Justinian in 532. He commended the expeditionery force that reconquered North Africa from the VANDACS (whose kingdom he annihilated) from 5334 584 and reoccupied Sicily in 535. He was dericlary the reconquest of Staty from the ostrogethe when he came under suspeción and mes recalled to Constantinople to hought the captured othersoth king with him. He was then sent to fight Parsons (540-541) and later returned to Ital (5-44-549) against the Ostrotto & their resource-ful king TOTILA: It a recovered much of Italy Another regall to Constantinger He opposed it against the Hung. He selden had more than

The sea reached 3 feet out

the sea reached 3 feet above today's level

2500 AD

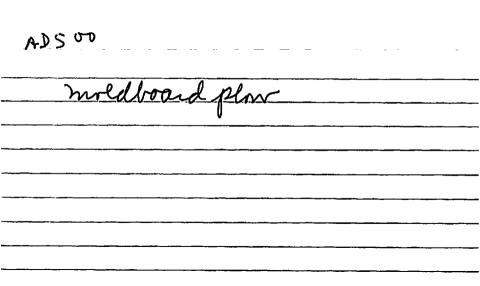
the Sopro divided the day with 4 persons which they called tides and they made

Franks

Burgundiess at DIJOW and made them tributory Greek School of painting.

AD 517 · — - · - - · -Lopespectancy in Britain man B 3 years Woman 2 Types. 500 A. D.

monumental water-clock at Gaza



AD 500

ABACUS - Eurosia, beadson wires replacing beads on a board.

AD500 Authoretic was more durable than empires, and the abacus was invailed in Eurosia around AD 500. modern numerals are called "crabic" because of Islam's role in their dissemenation. In fat the reptim of nuharing traces back to India, and it was completed in south-eastern Asia, where a crucial missing element, the symbol for zero feist appeared

E80 Anin

AD 500 While the chinise kept returning to empire, the European preferred a quantisme plurality of languages and Rultures. A device that aided decentralization appeared among the serman around AD 500; the moldboard plow, which turned over the soil and greatly enlarged the areas that could be cultivated in northern Europe.

500 A-D. 600 AD. TEUTONIC LAW 1st Unwilten Custom Soon began to put ports of their law in W) LAN was PERSONAL b) Proof ynsisted panagped to sod to show the right. Trial by ordeal. offeres were alrest for by mong parquet the Franks fell to work & consolidate the Tentonic states into a mighly

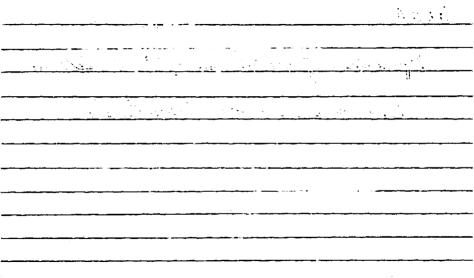
a. They did not megiate to clistant lands but may exponded from their mainial home.

b. when they adopted Christianily if was the orthodox form of

Arianisma

500AD Population of World was 193.4 million

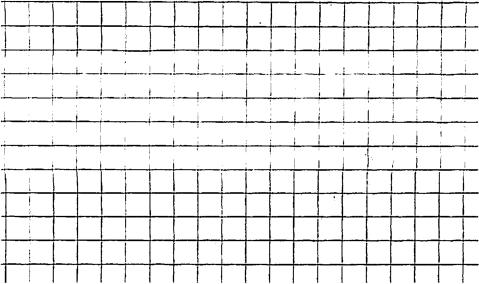
43.4 million were Christians



Many big landlode hore purato military

500 AD CODEX BEZAE new Testament in Greek &

500-750 HEROVING, IANS The family of Cloris is known, from his grandfalls MEROVIG, as MEROVININAN. It kept the terme for two continues after cloves death. In the first half of the period, the rules were commonly men of ruthless energy on the second half they became phonton kings, and all real who finally replaced the MEROVINGIANS with a sterr styll line The 200 yrs make a dismal story of greed



500-700 AD Early Old English Conversion of Anglo-Sastons. Northumbrian Cultury. Earlist surviving leteration Occasionally Celtie, meresel deversity of dealects. Adoption of alphabet.

STOAD monumental mater-clock & B Keret & Scotland & Scotland & Scotland England

St. Patrick goes to Ireland as

500 A.D The mox ringe. io 450 metris The longest recorded